



PLEASE PRINT YOUR NAME OR BUSINESS EXACTLY AS YOU WISH TO BE INCLUDED IN ALL SYMPOSIUM MATERIALS

Name: _____

Business/Organization Name: _____

Primary Contact: _____ Phone: (____)____ - _____ Email: _____

Secondary Contact: _____ Phone: (____)____ - _____ Email: _____

Mailing Address: _____
Street City State/Zip

Please sign me up as:

SPONSOR (select sponsor type):

Refer to Sponsorship and Vendor Opportunities for details

Platinum Sponsor, \$5,000 Gold Sponsor, \$3,500 Silver Sponsor, \$2,000 Event Sponsor, \$1,100 (no booth)

Shared Break Sponsor, \$500 (no booth, same benefits apply as Event Sponsorship, but will be shared with other sponsors)

Sponsors please select your booth of choice (Refer to tradeshow floor plan):

1st choice 2nd choice 3rd choice 4th choice 5th choice best available

Event Sponsor, please select your event of choice:

Continental Breakfast Refreshment Break Lunch Ice-breaker Thursday Evening Event

EXHIBITOR (please select vendor type):

Refer to Sponsorship and Vendor Opportunities for booth details. If you need electricity, phone, IT or need to make shipping arrangement with the hotel, please complete the Westin La Paloma request forms. Find the forms at www.hydrosymposium.org & follow the sponsorship link to download the forms.

PRIOR TO MAY 1, 2010 - 5:00PM PST: Premium Exhibitor, \$975 Exhibitor, \$850 (reservation and payment by May 1, 2010)

AFTER MAY 1, 2010 - 5:00PM PST: Premium Exhibitor, \$1,150 Exhibitor, \$975

Please indicate your booth of choice (refer to tradeshow floor plan):

1st choice 2nd choice 3rd choice 4th choice 5th choice best available

PAYMENT:

No vendor and sponsorship space guaranteed without payment

My check is enclosed. Please make payable to **Arizona Hydrological Society**

Please bill my credit card: VISA MC AMEX Card Holder Signature: _____

No.: _____ Exp. _____ SEC. Code: _____ Name on Card: _____

Billing address: _____

RETURN FORM TO:

AHS – IAH 2010 Symposium, c/o A6 Consultants, llc , PO Box 30073, Tucson, AZ 85751-0073 or fax to 480-704-0729. For more information, please visit www.hydrosymposium.org.

INTERNAL USE ONLY:

A6 Received: _____ AHS: _____ Logo received: _____ Artwork Received: _____

Committee Name: _____ Payment: _____ Space confirmed: _____